

THE PREFACE TO LUKE S GOSPEL ALEX ANDER LOVEDAY%0A

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Luke's two-volume work begins with a formal preface unlike anything else in the New Testament, and it has long been academic orthodoxy that Luke's choice of style, vocabulary, and content in this short passage reveal a desire to present his work to contemporary readers as 'History' in the great tradition of Thucydides and Polybius.

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The Preface to Luke's Gospel Literary Convention and

The Preface to Luke's Gospel: Literary Convention and Social Context in Luke 1.1-4 and Acts 1.1 (Society for New Testament Studies Monograph Series, Band 78) | Loveday Alexander | ISBN: 9780521434447 | Kostenloser Versand f r alle B cher mit Versand und Verkauf duch Amazon.

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Alexander, Preface to Luke s Gospel, pp. 94-101. 7. Alexander, Preface to Luke s Gospel, p. 103. ADAMS Luke s Preface and Greek Historiography 179 This overview is rather brief, but provides a general framework of Alexander s understanding of the nature of scienti c and historical pre-faces. With this foundation laid, the remainder of the paper will be dedi-cated to evaluating Luke

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Alexander Loveday Acts in Its Ancient Literary Context

It not only canvases the sequence and content of the chapters in the volume, and Alexander s various contributions to Luk- an scholarship and ancient literary criticism over the last few decades, it also offers a brief response to a number of criticisms raised concerning her published doctoral dissertation, The Preface to Luke s Gospel: Literary Convention and Social Context in Luke 1.1

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Jesus and the Eyewitnesses The Gospels as Eyewitness

Drawing largely upon the earlier work of Loveday Alex-ander, Bauckham concludes that Papias relied upon what he had himself learned from the eyewitnesses and that, like his contemporaries, he viewed the written word as less authoritative.² Following this line of reasoning, Papias must have had access to those who had met Jesus personally or who knew those who had met Jesus personally. This <http://www.buylinks.cc/Jesus-and-the-Eyewitnesses--The-Gospels-as-Eyewitness--.pdf>

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